



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

October 7, 1939

CLEVELAND, TENN.

Vol. 30, No. 32

Unity By C. A. Culpepper

"I have given them thy word; and the world hath hated him, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth, thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me," John 17: 14-23.

As we read these precious truths and see how far apart the so-called people of God are today, we are made to wonder. Think about the ministry of today, how far they are from being one in the Lord. They have different views of the Scriptures. Concerning justification some say just join the church and do the best you can. Others say repent and make straight paths, that is, live better. Still others say repent and make restitutions where possible, that is, go and con-

fess to those you have wronged, ask forgiveness and pay the damage, whatever it may be. People are confused as to what is right. O brother preacher, let's make a study of the Word of God and lay aside our own ideas and opinions and all preach the Word the same so people will know

RATHER THAN

Edgar A. Guest

I'd rather lose than play the cheat;
I'd rather fail than live a lie;
I'd rather suffer in defeat
Than fear to meet mother's eye.

I'd rather never win a prize
Than gain the topmost rung of glory,
And know I must myself despise
Until death ends my sorry story.

I'd rather fail in every test
Than win success by base deceit;
I'd rather stand upon my best,
Be what it may, than play the cheat.

I'd rather never win men's praise
Nor share the victor's sum of laughter
Than trade myself-respect for days
And hate myself forever after.

—The P. H. Advocate

what is right. The same is true about sanctification and the baptism of the Holy Ghost. The ministry is responsible for the larger part of the confusion of the day.

Back to the text, John 17:22, "That

they may be one, even as we are one." This was not the world that our Lord was praying for but those that He had called out of the world to carry the great love to the world. It makes us almost weep when we think of the differences among those who have gone out to the lost world to preach the gospel.

When it comes to water baptism some may sprinkle or pour and some say immerse. When our Lord went to be baptized He went down into the river where John the Baptist was baptizing. Matt. 3: 16, "And Jesus, when he was baptized, went up straightway out of the water."

The way is so plain that there is no use of any one being mistaken if he will be willing to take the Scripture as it is. Pride, position, theories, and opinions are worthless when they differ from the Scriptures. The Lord surely knew that the enemy would get into the minds of His followers and cause strife and divisions when He was praying the Father to make them one.

In Matt. 19:22 we find where one turned away sorrowful because of one thing that he had not done. There are many today trying to get in on some of their own opinions. Some say if we preach it plain and just as it is, many of the popular folks will go away, and we will have to be easy with them. That reminds me of a grain of corn planted under a tree. It comes up and grows almost as tall as the stalk out in the sunshine, but when you go to gather there isn't any corn because the tree has sapped the plant and it did not get the plant food it required to produce the ear of corn, so just the stalk is all you get. When the gospel is put out only to suit the fault-finder, it hasn't the full

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To whom it may concern: I have been appointed by the Church of God at Thomasville, Ala. to serve as clerk. Anyone wishing to communicate with me may do so at the following address.—J. M. Vice, Thomasville, Ala.

There will be a bus leaving Spartanburg, S. C. Friday, Oct. 13, at 12:00 o'clock for Atlanta for the General Assembly. It will return Sunday, Oct. 15, leaving Atlanta around 3:00 p. m. The fare will be \$4.25 round trip, with the sightseeing trip out to Stone Mountain included. This bus is operated by The Science Trailway Bus Co. with experienced, dependable driver. If enough of the passengers wish to stay at the same hotel, this bus company will make reservation with reduced rates at hotel. Anyone from near-by towns wishing to go on this bus, get in touch with C. F. Grant, 8 Front St., Saxon, Spartanburg, S. C. The fare must be paid in advance not later than Oct 8; also specify if you wish hotel reservation.—C. F. Grant.

IS THY HEART RIGHT WITH GOD?

Dear friend, is thy heart right with God today? Do you know that if the Lord should come right now you would be ready to go with Him? or would you have to be turned into hell forevermore where there will never be anything but weeping and gnashing of teeth; where there will be no more rest; and where there will never be another chance to get your heart right with God? Friends, if your heart is not right with God today is the time, for you have not the promise of tomorrow. *Today* is the time to seek the Lord. Why not seek Him and give your heart to Him for you know you don't want to go to that place that is called hell.

There is just one way that you can keep from going to hell. That way is to give your heart to God and live for Him, and do what He wants you to. You might say, "I would not mind being saved. I would not mind getting the Holy Ghost, but someone would make fun of me." Dear friend, if you would just stop one minute and think about how bad hell is going to be, you would not care how much anyone says about you. You would be willing to do anything that the Lord wanted you to. The reason there are not more people getting saved is because they won't get their mind off this old world long enough to think of where they are going when this life is over. I believe that if anyone would stop and think of where they are headed, you could not say enough

about them to keep them from living right, for hell is a terrible place to have to stay forever. You can't put your hand in fire and hold it there very long. But if you are wicked and forget God, you will be turned into hell forever. Read what Psa. 9:17 says about those who forget

SPECIAL ATTENTION

All persons desiring to send money to their friends or relatives during the General Assembly in care of the Assembly, please secure a post office money order for same, or get a certified check as this will help in securing prompt service in this matter.

All such mail may be directed in care of the Church of God General Assembly, City Auditorium, Atlanta, Ga.

Inasmuch as we will be forced to be away from the office during the Assembly, please do not be disturbed if there is a delay in the answering of your mail; we will take care of same as soon as conveniently possible. Any items of special importance that must have immediate attention address to the Church of God General Assembly, City Auditorium, Atlanta, Georgia, so that it may reach us any time during October 9 through the 14th. All regular mail, however, should come to the office direct here to Cleveland, Tennessee, as heretofore. We certainly thank you for your cooperation in these matters.

E. J. Boehmer, General Sec.-Treas.
J. H. Walker, General Overseer.

God. If you have forgotten God, won't you stop and consider your destiny? Get your heart right with God so you can miss that awful place of hell and obtain life—everlasting life—for your reward. God bless everyone who reads these few words that they may stop and THINK.—Clifford Ray, R. F. D. 1, Piedmont, Ala.

Special Notice

BISHOPS' COUNCIL MEETING

October 9-11, Inclusive

8 O'clock A. M.

In Municipal Auditorium
Atlanta, Georgia

GENERAL ASSEMBLY

October 11-15, Inclusive

In Municipal Auditorium

Atlanta, Georgia

J. H. WALKER

OPPORTUNITY REJECTED

"As he (Paul) reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee." Acts 24:

25.

Felix had summoned Paul, the prisoner, to hear from his lips the story of Jesus Christ. The wife of Felix was a Jewess and he wanted her to hear Paul, but as Paul proclaimed to them the message of salvation and of righteousness and judgment, Felix trembled, and said, "Go thy way for this time." He heard a message from the lips of Paul that he had not expected to hear. No doubt he was conscience-stricken, for the Word of God is a discernor of the thoughts and intents of the heart.

Paul had been accused by the Jews and put into prison for declaring the truth of the gospel. Taking with him a Greek who had been converted, Paul had gone into the temple and preached Christ and the resurrection of the dead. The mob would have slain him had he not been rescued out of their hands by the Roman soldiers. No doubt Felix thought Paul would present his cause and declare what issues had arisen between himself and the Jews that had put him into this trouble, that Felix might lend his influence to secure his release. Perhaps also he wanted to hear him recite the cause and principles of Christianity before Drusilla, his wife, that she might know how it differed from the Jews' religion. But Paul was not so interested in his own welfare and release as he was in the welfare of souls.

When the Spirit of God spoke Paul was in desperate circumstances, a prisoner, bound, and about to make his last trip to Rome, there to be sacrificed as a Christian martyr, but he did not argue his cause to try to seek his release; he presented the truth to the magistrate, to the governor, and he reasoned with Felix of righteousness, justice, equity, temperance and judgment to come, and as sinful and unjust as Felix was, he trembled under the message of God from the lips of this prisoner, and said, "Go thy way for this time."

That was a sad mistake Felix made. In other words he said, as thousands are saying today, "There is time enough—time enough yet." There is no time to put off salvation when the Spirit of God speaks. It is a serious thing to presume upon the mercy of God.

A golden opportunity to Felix this was, but an opportunity that he passed by. He was under the conviction of the Spirit of God. God was dealing with his heart to the point he literally trembled, convinced of the truth of the message from the lips of Paul, but he said, "Go thy way for this time; when I have a convenient season, I will call for thee."

THE UNEXPECTED STRANGER

The Bible tells about the "rich fool" who planted fields, built barns, and gathered his crops. One day as he walked

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The Sunday School

MRS. FRANCES JOHNSON

"Train up a child in the way he should go: and when he is old, he will not depart from it," Prov. 22:6. The question has been asked, "Why should we have Sunday School?" This will not be hard to answer when we take a look into God's Word. All down through the ages God has taught His people to lay up His Word in their hearts and in their souls, but they forget and turn and serve other gods.

Of all the institutions for the training of the youth and influencing them for Christ, the Sunday School holds a place far higher than any other. Any attempt to do away with it or to make it inferior to any other means of extending the kingdom is disastrous in effect. No evangelical method is so fruitful of results as the Sunday School and no other means of teaching the Bible is so successful of results. The reasons for this are many.

In the first place the Sunday School begins its work upon the receptive mind of the child, planting the seeds of the Christian life at the most important and favorable time of life. The little one who goes in the infant class and hears about the wonderful life of Christ cannot fail to remember that story and profit by it, and as the child is promoted from one class to another it assumes more knowledge of the Bible and deeper ideas of Christian living and as a youth in the teens it accepts the teachings of God's Word and another priceless soul has been saved and added to the Church.

Another reason the Sunday School should be encouraged and thought over and worked with rests in the fact that the rising generation is the hope for our future Church. The boys and girls of today are the Church workers of tomorrow. The youth of the land are looking to the elders for an example of right living and just so are the elders looking to the youth for worthy subjects for their "mantle" to fall upon when they are gone.

All through the Bible appeals are made to the youth. Eccl. 12:1 says, "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them."

When we recall that Christ was only thirty-three years of age at His death, we know that His youth was absorbed in the divine plan. He is our great example. The Sunday School is beyond all doubt one of the greatest character-building institutions in the world and yet the average American citizen gives less than two per cent of his income for this great institution, while millions are being spent to

erect dance halls, movie halls and beer shops, which are none other than places to lead our boys and girls into vice and crime and every evil work.

Clarence H. Benson in the Sunday School Times says, "The chief textbook of the home today is the sensational newspaper and the child's chief educator the vice, violence and vulgarity of the movies. Of the 78,000,000 regularly attending the movies 13,000,000 are under twelve years of age. There are 40,000,000 American boys and girls from four to eighteen years of age. Half of these receive no religious training whatever. Think of 20,000,000 being turned over to the devil to make murderers,

thieves, drunkards, gamblers, adulterers, or whatever he may desire to make out of them. It ought to cause every father and mother to be moved with tears and if they have Jesus in their lives, it should inflame their zeal to get out in the highways and hedges to compel them to come in to Sunday School.

It must be remembered that many children come into this world whose start in life is handicapped by evil influences within and without. Let us get the Word of God implanted in their hearts while young and tender and before sin gets such a grip upon their lives. Let us not fail God when the harvest is so ripe, but let us with the youth sing:

*"Soon will this season of rescue be o'er,
Soon we shall go to the fair Eden shore,
Then in the dark hour of death may it be,
That Jesus will throw out the life line to thee."*

Doctrine

BY H. L. MEDLEY

I have been impressed to write on this important subject. "Doctrine" means "teaching." There are so many false doctrines in these last days in the Pentecostal ranks until many say, "Who is right?" In John 7:17 Jesus says, "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

In 1 Thess. 4:3, Paul tells us what God's will is. Sanctification is what many so-called teachers of today don't like. Thousands of people are being deceived concerning the doctrine of sanctification by false teachers. In Titus 1, Paul speaking about a bishop, in the 9th verse, says, "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers." If we stay close to God and pray and study the Word of God on our knees, we can be able to rightly divide the Word of truth and put each scripture in its right place.

Eph. 4:11-14 says, "God gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive." If there ever was a time when the Church of God needed God-

sent, God-anointed teachers to doctrinize the Church of God against false doctrines, it is in these last days.

1 Tim. 4:16, "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." The apostle Paul admonishes to "continue in them" (plural). The Church of God teaches the new birth, sanctification as a second work of grace subsequent to regeneration, the baptism of the Holy Ghost with the evidence of speaking in tongues, and divine healing. All of these are Bible doctrines, and many more we could mention.

There was a so-called Pentecostal teacher at Eldorado, Ill. who had a question meeting some time ago. He made a statement that no man was vested with power or authority to tell another what to teach. I asked him what the apostle Paul meant in 1 Tim. 1:2, 3. "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine." This man never did give any Bible answer.

Paul, in 2 Tim. 4, a short while before he gave his life for preaching the gospel, charged Timothy to preach the Word. In verse 3 he states that the time will come when they will not endure sound doctrine but after their own lusts shall they heap to themselves teachers having itching ears. Verse 4, "And they shall turn away
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The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

S. W. Latimer, Editor and Publisher
Phone 21

EDITORIAL STAFF
T. S. Payne, R. P. Johnson, Sam C. Perry,
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SUBSCRIPTION RATE
One Year \$1.25
Six Months65
Single Copy05

Entered as second-class matter March 1, 1910,
Cleveland, Tenn. under act March 3, 1879. Accept-
ance for mailing at special rate postage provided
for in section 1103, Act of Oct. 3, 1917. Authorized
August 23, 1918.

EDITORIALS

A Word of Appreciation

We wish to thank all the people on the field who have cooperated with us in making the business here a success this year. We certainly appreciate this cooperation. It would be impossible to make this business go without the loyal workers on the field to help us with their prayers, efforts and patronage.

I certainly have enjoyed the Editor's work. The cooperation of the hands in the office has been everything I could ask for it to be. They have worked hard and we have gotten along good together. We feel that we have an efficient crew and they are interested in the work. We also appreciate the cooperation of the other general officials.

THE FINANCIAL CONDITIONS

The audit of the books is not ready at this time but we are giving below a few figures. The books were closed for the year on August 31. All bills that were in the House at that time were paid with the exception of a \$2,578.00 balance which we owed the General Secretary on the building of the new Publishing House. We have paid approximately \$3,700 balance on a linotype machine, and approximately \$1,600 for a new job press. We also paid \$1,000 to the Bible School. After all this we had a balance of approximately \$940.72 at the end of August, when the books closed for the year.

Since the books closed for the Assembly year on August 31, we have had other bills to come in. These have also been paid, and the \$2,578.00 due the General Secretary has been paid, still we have a nice cash balance of approximately \$2,135.53. These bills included a nice stock of Christmas cards, calendars, Bibles, etc. the proceeds of which will go on next year's work. Sixty tons of coal for this winter has already been bought and paid for. We feel grateful for what we have been able to accomplish and it has been, first, by the help of the Lord, and, sec-

SPECIAL NOTICE

"When you renew your subscription please say 'renewal.' When you subscribe please say 'new subscription.'"

INFORMATION.—If you change your address you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

ond, by the help and cooperation of the people on the field and the employees of the House.

EVANGELS

During this year we have printed 555,650 Evangel. At present we have 8,935 subscriptions on our list, besides what we sent out in rolls and to the foreign fields. We have received many letters telling of the blessing the Evangel is to them. People are healed through laying on the Evangel, they are strengthened in faith and encouraged by reading it, many have been enlightened or received knowledge on the interpretation of different scriptures through the Evangel, etc.

STATE PAPERS

We have printed quite a few state papers this year, as follows:

South Carolina News	19,250
West Virginia Echoes	4,500
Florida State News	11,800
Tennessee Tidings	12,125
N. Carolina Evangel Edition	7,500

JOB WORK

Our job work this year has not been quite as much as last year but is still more than it was year before last. We have done a total of \$25,712.33 job work this year.

SUNDAY SCHOOL LITERATURE

Up to date we have printed Sunday School literature this year as follows:

Adult Quarterlies	137,500
Intermediate Quarterlies	64,000
Junior Quarterlies	79,000
Beginner Quarterlies	33,900
Teachers Quarterlies	13,200
Leaflets	58,600
Cards	91,700

We have sold more cards than we have printed because when we ran short at different times we ordered cards already printed. Practically every piece of this literature has been sold and many times we ran short on quarterlies and leaflets as well as cards.

OUR PRAYER

Is that the Lord will continue to bless the work of the Publishing House, as well as the other departments of the Church, and make it a blessing to the work on the field.

Home-Coming and Revival

MADISONVILLE, Tenn.—Well folks, that home-coming we told you about some time ago, planned for Aug. 6, was certainly grand. Why the crowd looked like a camp meeting and the dinner looked like one of those old time "Fourth of July dinners" when I was a boy. The Brothers W. A. and J. S. Walker were certainly prepared and gave us two grand messages.

Just here I would like to apologize to several other ministers who were there. We intended to have a place on the program for every one of them, but the crowd was so large that when the house was packed and jammed and there were so many in the yard, they did not know when services were going on. And it was so warm that we were afraid someone would get too warm if we stayed inside, so we took the service to the grove, which caused a lack of interest, the crowd to leave. However, it was a grand day and we are praying that the Lord will give this people a continuance of the grace and determination to have a better place to worship. They have been working faithfully, and, of course, it is only natural for the Lord to bless our efforts when we do, so we are expecting them to have a better place for the next home-coming.

The next night after the home-coming Brother Carl O. Johnson began a revival which lasted until this week (Sept. 26). I believe Brother Johnson is one of the finest young men that I ever had the privilege of associating with, and his wonderful personality endeared him to the people of this community. There is a very significant lack of the light, chaffy, flirty characteristics which we note with sadness in so many of our young ministers today. Brother Johnson spent hours of study and prayer on each message and his sermons bore fruit of that study and prayer. We heard many speak of how they enjoyed them.

We like shouting, but we did not want a meeting where great crowds came to the altar and shouted, danced and talked in tongues and never came back to the church after the revival was over, until next revival. There were five who received the Holy Ghost because they counted the cost and paid the price. There were a great many in the altar and we believe that many of them are still interested. May God bless and save each one of them.—A. B. Dixon.

Notice

I would like to get work in Florida, Alabama, or Georgia, but will go anywhere God leads. As everything is pointing to the soon coming of our Savior and great haste is required I don't want to be found idle. I am one hundred per cent Church of God and stand foursquare for its teachings.—Evangelist Hays M. Long, Bascom, Fla.

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

The Crisis Just Ahead

Only one explanation can be given to the things that are taking place and to the conditions that exist in the world in this our day. Prophecy is rapidly being fulfilled, the end of the age is approaching.

"So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand," Luke 21:31.

THINGS TO BE EXPECTED

1. There is to be a time of great trouble in the world. Jesus described it as being more severe than anything of its kind ever known in the world before, Matt. 24:21, 22. Isaiah says that God "comes out of His place to punish the inhabitants of the earth for their iniquity," Jer. 25:15-33. Daniel says there has never been such a time of trouble since there was a nation, as that will be. Dan. 12:1. The principal causes of suffering and death in those days are war, famine, disease, earthquakes, demon activities, and divine judgments. Read all references. Revelation, chapters 6, 9, 16, 19.

2. The Jews are to gather back to their native land in the time of the end. For a time Bible scholars have contended that this is according to the prophets. And now it has come to pass literally. Hundreds of thousands have come back to Palestine, and others still are coming just as rapidly as they are permitted. This is all the more outstanding and wonderful when we consider the Jewish situation as it existed only a few years ago. Their hope seemed lost. They apparently had no interest in their native land. They were settled and seemed satisfied in other countries. But all at once the conditions about them are changed. They are now ready to go, yea, glad of such a privilege. This is according to prophecy. Jer. 3:17, 18; Ezek. 36; Amos 9:8, 9, 14, 15.

3. Antichrist is to appear in the world. Daniel refers to him as the "little horn," Dan. 7:8-11, also the wilful king, Dan. 11:36. Paul calls him "the man of Sin," 2 Thess. 2. John calls him "Antichrist," 1 John 2:18. In Revelation 13 he is called the beast out of the sea. And the following facts are stated, the source of his power, the duration of his reign, his spirit is described as blasphemous. He has a great ally, the false prophet, his manner of deceiving the world is described. The image of the beast, whom all must worship, is given power to speak and command the death of all who will not worship him. All must receive the mark of

the beast, or have no right of citizenship. In 2 Thess. 2:4 Antichrist is described as sitting "in the temple of God, showing himself that he is God." In Rev. 16:10 God's wrath is poured upon him, he suffers great pain, but shows no sign of repentance. In Rev. 19:19, 20 his doom is described. He is cast into the lake of fire, and his army is slain.

4. The nations, as they now exist, are to be overthrown and pass away, and a new order will be introduced in the earth. It will be the kingdom of our Lord Jesus Christ. Jer. 30:11; 46:28; Dan. 2:44; 7:9; Joel 3:1, 2; Rev. 11:15; 20:1-6; Psalms 72:1-11; Isaiah 2:1-5; chapter 11; Dan. 7:14, 27; Matt. 19:28; Luke 22:30. We believe that in the present breaking up of the old order, and the terrible eruptions that we are witnessing in the world about us, the way is being prepared for His coming whose right it is to reign. Then as we see the signs appearing and recognize the nearness of our King, if we are ready may we not lift up our heads and rejoice at the prospect just ahead.

5. We are to expect the rapture of the saints. We believe this will take place first in the order of events. All of the events mentioned are closely related. But the saints are caught away before the darkest hour comes. The Jews will be here, for the tribulation period is called "the time of Jacob's trouble," Jer. 30:7, and it is during this time that Antichrist makes a covenant with the Jews, Dan. 9:27, which he later breaks.

The nations will head up in Antichrist. Their kings and armies are with him on that fateful day, Rev. 19:19. The saints having been caught up to heaven with Jesus before the revealing of Antichrist, return with Him in power and glory when He comes to overthrow Antichrist. Rev. 19:11-33. The defeat of Antichrist, the kings of earth and their armies, will be a victory for the Jews. They will now be free to possess their land, develop and enjoy it under the blessing of their King David—Jesus—who will be accepted by the whole nation at this time, Jer. 3:17; Hosea 3:4, 5, and His dominion shall reach to the ends of the earth, His glorified bride reigning with Him. Jesus will be King over all the earth, Psalms 72:8; Zechariah 9:10; Rev. 11:15. What a happy day that will be. This is the promise of the Lord and that for which He taught His disciples to pray thy kingdom come, thy will be done on earth as it is heaven, Matt. 6:10. From the rapture it is a short distance across to the kingdom foretold.

The days of tribulation Jesus promised to "cut short for the elect's sake," Matt. 24:22. "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh," Matt. 25:13.

Will We Pay the Price?

Many believe that Jesus Christ is the Son of God. They believe the Bible to be the Word of God. But there can be no real fellowship and discipleship until there is a definite surrender to Christ. To those who believe on and accept Him, He is "wisdom and righteousness and sanctification and redemption," 1 Cor. 1:30.

When Jesus came to earth He found His people gorged with a religion of forms and ceremonies. But what a response they gave when the blessed Christ, the Son of God, was presented to them as Savior, Redeemer and King! They exclaimed, "We never saw it on this fashion," and "never man spake like this man."

Again the religions of the world are drifting into forms and ceremonies. How much form and profession, but how little truth of Jesus revealed and manifested in the hearts of men and women!

A true disciple is a follower of Jesus, one who seeks to be like Him—in heart, in spirit, in outward conduct. Such a life will cost us something.

Jesus told His disciples that to bring salvation to the world would mean to Him suffering and death. Peter revolted at such a thought and said, "Be it far from thee Lord," Matt. 16:22. This drew a strong rebuke for Peter, and the following words, "If any man will come after me, let him deny himself, and take up his cross, and follow me."

Those who would be like the Master must be willing to pay the price. Are we His true disciple? Are we willing to pay the price? Are you? How close is that relationship with Christ? It is closer than the most intimate friend, and nearest kin, "He that loveth father or mother more than me is not worthy of me," says Jesus.

What about the price? Jesus put self-denial first. Our comforts, our lusts, our self-indulgences. We must cease to live for self, and live for Him. Living for Him we will be living for others.

A dear brother had this one word in big letters on his wall, "OTHERS." A visitor asked the minister's little boy where his father was. He replied, "I don't know. But you will find him somewhere helping somebody." Jesus asks loyalty, whole-hearted and continued, even to bearing the cross. He paid the price for us, the shame, the suffering and the cross, He endured all for us. In following Him, multitudes have suffered "cruel mockings and scourging" and "bonds and imprisonments." Some were "stoned, sawn asunder,

(Continued on page 14)

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

Our Mexican Missions

By J. H. INGRAM

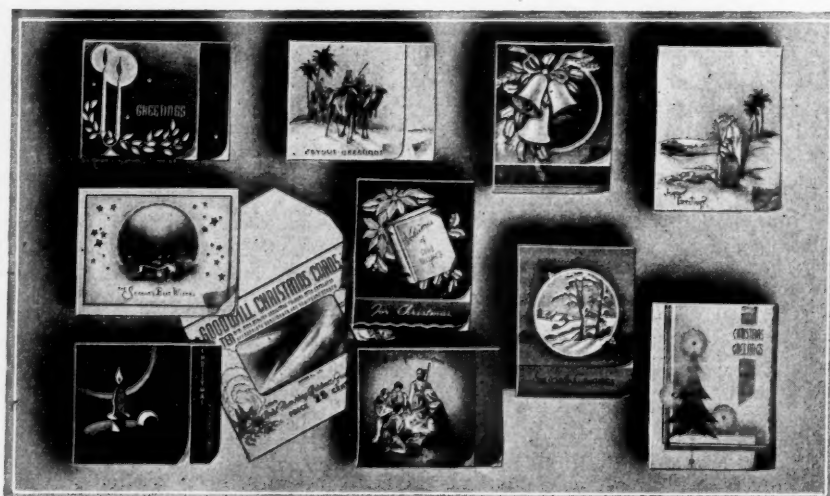
I am just back from another tour of our Mexican missions during which time we dedicated the new church built at Esperanza, Sonora, and also the one given to us in San Blas, Sinaloa. All of our churches own their buildings now with the exception of Hermosillo, Sonora. The latter named city is the capital of the state of Sonora, and we have had a building lot given to us and have already started work on the new church. We were held up for the first time being because of the rainy season and for lack of finances, but hope to go through with our building program soon after the General Assembly. There is quite a sad history connected with the church at San Blas, and for a time it seemed doomed to failure, however, the Lord blessed and now the work is very prosperous. For example, a Roman Catholic lady donated us the use of a building when we first went there and she was murdered by a band of robbers who entered her home unawares. Then another Catholic man got saved and made us a deed, or rather turned over the papers to a brick building about 30x60, and then he dropped dead. The brother in question (Raphael M. Piza) was a baker by trade and ran a baker

shop in connection. They bake bread and cakes in the early morning hours to sell during the day then we break the bread of life evenings and Sundays. The business has prospered so much because of this move for the Church of God that they cannot supply all their customers with bread and have had to hire another baker. The meetings are going good also, with several saved lately and a number having received the Holy Ghost baptism. I think there were around five or six praying through each night for a while.

The churches in Mexico are still under severe restrictions. The Catholics are the hardest hit, and I believe we have been shown more tolerance than any other evangelical body in the states of Sonora and Sinaloa where our work is established. All Catholic schools have been closed, including monasteries and nunneries. So they have no means nor ways for training others for the priesthood. Priests are not permitted to wear their clerical dress on the streets, and their activities are very limited.

The laws of Mexico prohibit all foreigners from preaching under penalty of fine and deportation. However, the Lord has helped us to dodge many of the technicalities that would otherwise af-

fect us likewise. One must be native-born to preach, and must pay a professional tax that ranges from around \$10.00 a month to \$50.00 a month in Mexican currency. We only have one preacher in the Church of God so far that has had to pay. He is assessed \$10.00 monthly, and I think the permit issued requires \$1.50 in government stamps. I am afraid some of us would come up short with our preaching if we had to pay for the privilege at that rate. The government holds titles to all church property and can put you out at any time. Many churches have already been confiscated and turned into schools, warehouses, etc. I saw one filled with grain clear to the ceiling. Some are used for meetings places by communistically inclined labor groups. These restrictions have only affected the Catholic church in some ways and otherwise the Protestant people, especially the Pentecostal folks, have experienced great revivals during these times of persecution. You might be interested in knowing that we're on a deal to take over a group of churches comprising about seventy-five congregations with some 7,000 members enrolled. I am just back from Mexico City where we were in conference with the general officials and reached an agreement to call a general representative meeting to consider the move. We are also on another deal to take over another group of churches about forty in number with another enrollment of some 3,000 members. The work is all self-supporting and there are two Bible Schools, with most of the churches housed in their own buildings. Make this a matter of prayer, please.



GOODWILL CHRISTMAS CARDS

Ten new, high quality, Christmas folders with envelopes, appropriate sentiments and scripture verses, for only 25 cents. Our plan worked fine last year and we are wondering if the Sunday Schools, Y.P.S.'s, Willing Workers, and even individuals, won't be interested again this year, in selling Christmas folders and making some money for your department or for your own personal profit. Or if a number of you want to go together and order Christmas cards for your own personal use, if you order as many as a box at a time you get a nice discount. They come twenty packages in a box and retail at 25c a package, which would make a

box bring \$5.00. But we will sell the whole box to you for only \$3.60, which gives you a profit of \$1.40 on each box. There are 10 pretty cards in each package but be sure to remember that in ordering any number of packages less than twenty (which is a whole box), they are 25c a package. This is new stock and not the same cards we sold last year. It is not too early to order, especially if you intend to order for reselling.

Order of CHURCH OF GOD PUBLISHING HOUSE, Cleveland, Tenn.

THE DEAD ARE RAISED UP

"Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. He that hath ears to hear, let him hear," Matt. 11:2-6, 15.

The evidence of Christ in the Church of today is the same as in the beginning of the Church age. Matt. 16:18. Christ built the Church on the Rock. In Acts 20:28 Paul calls it the Church of God. Christ bought it with His own blood. She is the only one of her kind. Paul gives us a picture of her in Eph. 5:25-27. See Rev. 19:7.

All who wish to know the truth and be healed must come to the terms of the Bible. Read 1 Tim. 3:15.

"Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up," James 5:13-15.

The Church is the pillar and ground of the truth. God's Church, the one that Christ built, has the gifts set in it. That is why sick people are coming to be healed. This is evidence that Christ is in the Church. His miracles are being performed and the gospel preached to the poor. The reason for this is that "God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues," 1 Cor. 12:28.

"Jesus Christ the same yesterday, and to day, and for ever," Heb. 13:8.

"He that hath ears to hear, let him hear," Matt. 11:15.

"Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip," Heb. 2:1.

A church without the gift of healing is a weak church and a church without miracles is crippled. Christ is doing business in His Church and she is as a city set on a hill, so come ye poor, needy, and blind, to the Church of God and be healed by the Lord. Read Matt. 11:2-15.

All who desire an interest in our prayers for the sick, or wish to be healed, when writing me send self-addressed stamped envelope and handkerchief or cloth. Please do not expect me to bear the heavy mailing expenses alone. For the last ten years I've been happy to report vic-

tory in Jesus' name through the prayer of faith for others in such hard cases as T.B., stomach trouble, heart trouble, goitre, growths, pellagra, lameness, blindness, deafness, locked bowels, and other difficult cases. Some have even been raised up from the death bed. For this I give God all the glory.—Faithfully, Evangelist Waldon Asher, Girdler, Ky.

This Is the Right Way

WINTER GARDEN, Fla. — I praise the Lord because I am saved from sin, sanctified and have the blessed Holy Ghost and have a mind to go on in this way. I ask the prayers of the saints for I do need them. Please pray earnestly for my wicked son; pray that the Lord will change him and save his soul. Pray also for my side and back that the Lord will heal me, my back especially. Pray that God will keep me in this way. I don't know of any other way but this way. Dear ones, the Church of God is the only true way. Some of the people won't live

it but it is right anyway. Because some people won't live it doesn't make the way wrong. Some are falling out of the way but the Bible is just being fulfilled. We read in God's Word that when the end is near there will be a great falling away. The end is near at hand and we had better run for our life.

Saints, let us run; don't look at that one who is not living right and let that hinder us. Just give them God's Word and if that won't make them do right, leave them off and give to the ones who don't know the way. So many so-called saints are not living like God would have us to live, so many of us won't tithe and God's Word tells us the tenth of our earning belongs to Him and if we don't pay it we are robbing God. Read the third chapter of Malachi. See what God says about it. Saints, let's do as God says do. I hope this will help someone to return to the Lord. Pray for me that I will be faithful and pray that God will make my home like He would have it be.—Cora Mack.



The above picture is the Michigan state parsonage. It was purchased this year by the Church of God in Michigan and Ontario, Can. Brother P. P. Carpenter has just completed a nice paint job on it. It is located at 949 Reed Place, Detroit, Mich.

The church on the east side of Detroit has purchased a nice church building this year. Also, the church at North Woodville has built a nice parsonage. We have enjoyed a very good year's work with the ministers in Michigan and Ontario. The churches have all been loyal.—C. H. Standifer, overseer of Michigan and Ontario, Canada.

NOTES

From My Letters

J. H. Walker, General Overseer

Today I am in receipt of a letter in which the person sent us \$2.00 cash for the mission cause from the sale of her class ring.

May God bless this precious person for this act of loyalty to God, and conforming to His blessed will. She further requests that we pray especially for an unsaved friend.

— — —
 "We have just sent 2,036 coupons, also a pair of new shoes for the orphans." Signed W. J. Shumaker, Jasper, Ala.

Thank you very much for this gift. May the Lord bless you there.

More Good News

We have just finished counting the coupons sent in from the state of North Carolina, which collection was made through the state overseer, and the state superintendent of Sunday Schools and Y. P. E., Brother Paul Stallings, and the final count, with the special additions allowed by the company, made the count for the coupons 67,030; cash value for these coupons amounted to \$260.69. This certainly is appreciated for the orphans, and it was not any extra hard job on anyone, just a matter of thorough cooperation. In fact, this certainly is a case of cooperation plainly exemplified, because with all working as they should this is the results of these many thousand coupons amounting to this nice sum for the orphans.

May God bless and help our people to help us support these our own dear children. Thank you.

REVIVAL

TICE, Fla.—Just a little note for our beloved state overseer. He surely has had a time with the Ft. Myers church, but praise the Lord, we have one of the best pastors in the Church of God now, Brother H. L. Chesser. We are hoping and praying for him to return to us for a full year. He has been here only since the last of January or the first of February of this year. We are now in the midst of a revival, the best we have had since I have been in the Church. Last night (Sept. 17) four received the baptism, two or three were saved and one or two sanctified. The revival has been going two weeks and will run another week anyway. Brother C. A. Drymon of Nocatee is holding the revival. I request the prayers of all for the Lord to get hold of my husband, stepson and mother, and I desire a closer walk with the Lord.—Mrs. Ethel Bowen.

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 13:30.

Blessed in Many Ways

MT. PLEASANT, Tenn.—A revival of great success has come to a close at this place. God surely blessed in many ways. In the very first service God anointed, the saints shouted, danced, and talked in tongues. The next service the Holy Ghost came on the scene and took charge, gave out a message. People fell in the altar, sought God, and were wonderfully blessed. About eighteen were sanctified, fourteen filled with the Holy Ghost, eleven added to the church and twenty-four baptized in water. God certainly gave us a wonderful baptismal service. Brother D. P. Barnett brought the message on "Water Baptism" to about five hundred people. Brother C. E. Richard was the evangelist in charge of the meeting. He is a good preacher and God blesses him. He stands firm on the Word of God without compromising with the enemy.

The revival spirit is still prevailing, many are yet praying through to the victory. On last Sunday, Sept. 10, the young people on this district had their convention at this place. A great number were present including our Sunday School and Y. P. E. superintendent, Brother Foster, who was at his best, also Brother R. E. Blackwood, our district pastor, who delivered a grand message. A bountiful dinner was spread, everyone enjoyed the blessing of the fruit of the land.

The church here owed \$100.00 on the lot. Brother C. E. Richard gave a soul-stirring talk regarding the debt. God melted the hearts of people and an offering was taken which amounted to \$51.00 and pledges were taken to be paid within about thirty days amounting to \$100.00 and some few cents. We give God His glory for casting this mountain into the sea. The saints shouted and praised God. Please remember the people at Mt. Pleasant when you pray, that God will give us a nice church building here to worship in. The church is just two years old here and we have never had a building to worship in, only a tent or someone's house, but God has stood by us and carried us through and has given us over fifty members. Oh, hallelujah! Hurrah for the Church of God! I'm one hundred per cent, what about you?—Mrs. B. H. Clark, Rt. 1.

Report From Avera, Miss.

ADERA, Miss.—I praise the Lord for the way He has blessed here at Avera by sending Brother D. L. Barrett our way to hold a revival. Brother Barrett was here almost two weeks and I feel like every message was given out under the anoint-

ing of the Holy Ghost. Hearts were made to rejoice and the church was built up in general. Surely Brother Barrett is a man of God. We all learned to love and appreciate him while here and give him a warm welcome to come back and be with us any time he can. We were blessed to have his precious wife and children here with us the last four days of the meeting. We love Sister Barrett and the children and hope they come our way again.

On Saturday night our beloved state overseer paid us a visit and brought a wonderful message. We surely enjoyed this good message; also enjoyed Brother Godwin's presence with us. We believe he is a man of God. We invite him back again. God has blessed us here at Avera so much and especially this year. We have a nice little church house in which to worship the Lord, for which we praise Him. We have had a church here for seven years without a permanent place to worship the Lord but this year God blessed us with a half acre of land and a nice little house on it. Our house is not quite finished. Pray that we can soon be able to finish it. There isn't any indebtedness on it, I don't think; if so, it's very little. Oh, we praise God for these good blessings. We know they came from Him.

Back to the meeting. Each night Brother Barrett brought wonderful messages under the anointing power of the Holy Ghost and I am sure the people in this community had never heard the gospel preached in its fullness like this. We had fairly good attendance all the way through and the crowd increased very much the last two nights. How the people of Avera community could sit under the sound of these good messages and not come to the altar God only knows, but as I have stated before, this is a hard place but not too hard for God to break through. I don't believe I ever saw a preacher under a heavier burden for the people than Brother Barrett seemed to be while here and the Lord surely did bless him in every service. The power would come down on him and he would shout and praise God. The saints were built up and encouraged to go on in this good holiness way. We are still praying and looking for a great revival to break out in the near future.

On Sunday afternoon before our meeting closed that night our beloved pastor, Brother E. N. Wright, conducted a service. Brother Wright surely had the mind of the Lord. We were all made to see ourselves like God sees us. We came to the scripture where it says confess your faults one to another and pray one for another.

We confessed our faults; God came on the scene and the saints wept and cried before the Lord. Oh, I do praise God for what my eyes saw and my ears heard and my heart felt.

We appreciate our good pastor and his wife who have labored with us for four years, never have complained or murmured that we know of. We are a small church and most all women folks. We have not been able to do much for Brother Wright in the way of finance, but he has been faithful and came to us at every opportunity. We praise God for such a man. Any church will do well to have Brother Wright pastor it.

Our meeting closed with four in the altar seeking the sweet Holy Ghost. O saints everywhere, please pray for these that they won't become discouraged and give up, but ever seek until they are filled and overflowed. Pray for me that I'll ever stay true and be able to encourage others to go all the way. Pray for my son who has felt the call of God, to have faith to step out on God's Word and go for God. Pray for my children who are in sin.—Mrs. W. W. Roberts.

God Has Done Much For Me

DOUBLE SPRINGS, Ala. — We have just closed our revival at Sipsey Bend Church of God and, praise the Lord, I am just rejoicing today over so many souls being saved. Brother Charley Taylor of Lawrenceburg, Tenn., and Brother Thurston Rodgers, our pastor, did the preaching. Praise the Lord. I believe Brother Taylor is a God-called preacher. We believe the Lord sent him here to build up our little church. Praise the Lord. Nine were filled with the Holy Ghost, two were saved and sanctified, twelve baptized in water and thirteen added to the church. I praise the Lord for such a revival. Praise His name.

I am still afflicted in my body and didn't get to go to the revival much. I had been up for several days and had prayed much that I might be able to attend, but somehow the devil told me about the time the meeting started that I couldn't go, so I had to take my bed. I was real sick for a week, but glory to God, we defeated the devil in the windup. Brothers Taylor and Rodgers and a few of the other saints came into my home and prayed for me and I started improving some, and, thank God, the little band of saints came back to my home on Friday afternoon and had service with me. Oh, what a wonderful meeting we had. I never can praise God enough for what He has done for me. I feel like the Lord is blessing the saints who have prayed for me so much. Glory to God! I am just praying every day that I'll meet them all in heaven.

Dear saints, we have one invalid sister in our community and I earnestly ask that

every saint who reads this pray that God will restore her health. She is the mother of five children and is needed in her home so badly. We know God is able to heal all who trust Him. Praise the Lord. I am still trusting Him for both soul and body. Although it seems sometimes that I've about stayed my time out here, then I read those good testimonies and I know God has no respect of person. Please pray for the healing of my body. I can't walk much yet, just have to sit in my chair and lie on my bed most of the time, but I'm lots better than I was six months ago. I still believe God is going to heal me. I feel weak in my body, but glory to God, I feel good in my soul. Please earnestly pray for me.

If anyone who reads this has any old Evangelists or other Church of God papers they could send me, they surely would be appreciated as I can't do anything much but read, and I'm not able to subscribe for the Evangel. Please pray for me, my unsaved husband and children and that the Lord will keep me humble and willing and ready to do His will and that our little church will grow.—Mrs. Martha Sutherland.

The Angels Were Encamped Round About Us

Another battle has been fought and a great victory won at Short Mt. On Sunday night, Aug. 13, the writer started a meeting in a brush arbor about four miles east of the Short Mt. Church of God, which continued three weeks. After the first week we were joined by an old war horse, Brother H. K. Keith, of Pikeville, Tenn. In the beginning everything looked very discouraging. But few came out to work on the arbor and about all we could hear was opposition. News began to reach us from every pulpit for several miles radius and from the general public, scorning the holiness movement. Then the curtains of glory were raised and a gentle breeze from the glory world reached us and drove all our fears away. We entered the battle with victory from the beginning. The presence of God and power of the Holy Ghost was in every service. I think it was the greatest we've had for years.

When we reached the place we found many of the neighbors at envy with each other. One Catholic man came over to our meeting and was convicted of his sins, tears came in his eyes and he asked for prayer. He went home and was converted while alone in his home. He came over where I was the next morning, telling the good news. He went to several of his neighbors with whom he was at envy and made up with them, then many began to wake up and see their condition. Soon the altar was filled and there was reported to be eight saved, nine sanctified, six filled with the Holy Ghost, seven baptized in

water, six added to the church, and the saints were greatly edified. Brother Keith surely did some real preaching as God would anoint him from time to time. We had three services nearly every day, and oh, how the power would fall. Some would be crying, some weeping, some laughing and shouting, some dancing and talking in tongues. It was almost like being in heaven. We can never forget such a blessed time. Surely the angels encamped round about us and God's promise was verified where He said, "And lo, I am with you always, even unto the end of the world." Praise God! I feel Him now. As I think over the victory God gave us, something gets hold of me and I want to get in another battle for the Lord. Pray for me.—Richard Turner, Rt. 2, Daylight, Tenn.

PRENTISS, N. C.—I am glad I can report victory today. Thank the dear Lord for His wonderful love I have in my heart. I praise Him for saving my soul, sanctifying me holy and for the Comforter that helps me over all the temptations and trials of this life. Praise the Lord.

Thank the dear Lord for our good pastor, Brother Frank Rochester. He really is a God-called man. He has been a blessing to our church and to the community at large. We have our church finished all but the last coat of paint. We are in debt a little. Pray that the Lord will help the people to give of their means to pay this debt. I love the Church of God and want to see it go over the top for Jesus. I came out of the Baptist church because I love the way of holiness. I wanted to be free to praise the dear Lord and help with the work He suffered for. Praise His name. We hope Brother Frank will come back to Prentiss next year.

Pray for me and the church that we will stay humble and in the will of the Lord till He comes or calls. Saints, please pray for my children that they will be saved before it is too late.—Mrs. Eli Henson, clerk.

LEADWOOD, Mo. — We desire to praise the Lord for the way He has blessed our hearts and supplied our needs during the past year. We came to Leadwood last September and found a fine bunch of saints working for God, though few in number, yet powerful with God. We had a good revival in February. Brother Adrian Christy of Illinois was the evangelist and he preached the Word with power. There were several conversions and a few sanctified and filled with the Holy Ghost.

In July we began an open air meeting in Frank Clay, a little town about one and a half miles from Leadwood. We had large crowds from the first night. The Nazarenes, the Methodists and Baptists

gave us fine cooperation and help, and as they sat and listened to the old time Pentecostal doctrines many were made to say, "We never heard it on that fashion," yet had to confess it was the Word of God. One received the Holy Ghost, a number of them are coming to our services now at Leadwood.

Four weeks ago we began a meeting at the church with Brother Dalton Short and wife as evangelists. The Lord wonderfully blessed Brother Short in giving out the Word. Sister Short seemed to be at her best at the piano. Their special songs were inspiring and many times the power of God would come down and the saints would shout and praise the Lord as the showers of blessings would fall. In this meeting there were six conversions and three sanctified. The meeting closed last Wednesday night. Then on Sunday night in our regular service there were three conversions and many others requesting prayer.

We have had a pleasant year's work. Our fellowship has been great; we have been made to sit together in heavenly places. The Lord has blessed every department of the church. We were awarded a ten-dollar prize at our state meeting for having raised the greatest mission offering per member of any church in the state. I think we also led in the orphanage drive. The tithes have more than doubled that of previous years and some months have trebled. We are giving God all the credit for what has been accomplished, for our help cometh from Him. The saints have worked and prayed, given and paid and God has rewarded. Pray for us that we may ever stay in the center of God's will.—John O. Yates, pastor.

God's Great Blessings

Brother L. G. Rouse was at Mt. Vale Friday night, Sept. 22. We were all glad to have him with us. We enjoyed the wonderful message he brought for us, also the wonderful healings he told of that had happened. The days of miracles are not over, praise the Lord!

A large crowd was present. The sick and afflicted were there, expecting to be healed. The blind, lame, cripple and many others with different afflictions were there. Some of them went away healed, while some didn't. We believe this was a blessing to Mt. Vale. We invite Brother Rouse back again. Please pray for us.—Viola Kimbrough, Jefferson City, Tenn.

Home-Coming at Allison Chapel, Va.

We praise God for the home-coming at Allison Chapel Sept. 24. There were people with us from Sheeptown and Pulas-ki, Va. Sunday School was the first thing we had with many present. Sister Winsett of Sheeptown made a talk on Sunday School which was enjoyed by everyone.

After Sunday School Brother Lankford brought a message during which the power of God was felt. At noon lunch was spread and all were welcome to feast at our earthly table. Sister Morefield made a talk and the Holy Ghost took charge. Brother Morefield preached on "The Lord's Supper and Feet Washing." The Lord wonderfully blessed. Services came to a close with handshakes and good-byes. —Daymon Branscome, Rt. 3, Hillsville, Va.

The Illinois state Y. P. E. and Sunday School convention convened at East Alton Sept. 15-17. I am at a loss to find words to properly describe this convention. Everything was in place. Every speaker was at his best. We had about thirty speakers on the program and about four hundred shouting part of the time. That good convention spirit and the Spirit and presence of the Lord were there every minute of the entire convention. After the convention was over His wonderful presence stayed with us as we made the hundred mile drive home.

The good pastor at East Alton church, Brother J. H. Freeman, and his wonderful band of workers did everything in their power to make the visiting delegates feel at home. We awarded prizes to the Y. P. E. and Sunday Schools that brought the most mission offering, also a prize to the Y. P. E. that had sold the most Lighted Pathways for the year. East Alton Y. P. E. won first prize of \$5.00. Eldorado Sunday School won first prize of \$2.00. Harrisburg won the Lighted Pathway prize of \$2.00. We raised \$72.81 for missions and a good offering for our state overseer, Brother J. R. Thomas, also an offering was taken to send our state president to the Assembly. Everyone was sorry the convention closed, they wanted it to go on a week. Pray for us in the state.—Convention clerk, Irene Newton, 501 S. McClelland St., West Frankfort, Ill.

Brother and Sister Fred R. Litton, returned missionaries to Hawaii, have been visiting us for ten days and conducting service each night. God has blessed in a great way. Both Brother and Sister Litton have a precious anointing. The saints were inspired and blessed and shouted for joy. Several were saved, some sanctified and a goodly number precious filled with heaven's Holy Ghost. Brother Litton and wife are welcome back to Washington, D. C. Any pastor wanting an old time revival may expect just that if they can get these dear saints for a meeting. Our church is moving forward continually and we praise God and feel like fighting on.—J. W. Shaw, pastor, 601, S. W. L. St., Washington, D. C.

ANADARKO, Okla.—I praise God for what He has done for me and my

family. I praise Him for His good power, for saving me and filling me with the good Holy Ghost and it still holds good today. I praise Him for saving my son; he is still living for God. It is wonderful what God can do for you.

I had been a backslider for about five years when I was convicted of my sins and came back to God, but I still tried to hold to God and use a filthy habit but God would not have it that way. When the preacher would preach against tobacco I would feel so badly, but just as soon as I would get away from church the devil would make me believe I could use it and still live in the Church, but I soon found out that was all wrong. I had gotten so miserable I could hardly pray, so God was so good and sent Brother and Sister Hall this way. The first time I ever saw the brother and sister they were holding street service and something said, "Go ask her to pray for you on that point," so I asked her to pray for me. On Sunday night God wonderfully anointed her and she came and laid her hands on me and asked God to take it away from me, and praise-God, I never have touched one bit of it for over a year, and by God's help I never will take up that habit. Praise His dear name. God is real to me. I see people going on every day without God and I wonder how they live without His good love. We have a wonderful little church here at Anadarko, Okla., and our pastor and his little wife are so wonderful in the work of God. We want God to have His way in their lives, but we hate to give them up so badly, but God knows best. Pray for me and my companion who is not saved.—Sister Alice White, 601 E. Kentucky St.

Paint Fork, N. C. Church of God Burned

Today the sun is still shining and the birds chirping among the trees, but our hearts are sad and almost broken, because of the evil in this world.

The little Church of God at Paint Fork, N. C., has been burned to ashes by the works of the devil, yet we know the one who did it shall probably pay with his soul, if he doesn't repent. The church was not built for show, as everyone knows, but for the service of God. It was just a humble place, yet it seemed beautiful. He does not seek to find a resting place among the high and mighty but even in the most humble places. Jesus Himself was born in a stable, and by this we know He wants a humble people.

This place has been badly treated for quite a while, almost everything done that could be done, but the people of God just kept preaching and praying until it burned down. Then on the ashes of the church they still worship the God of old. "Be not deceived, God is not mocked, for whatsoever a man soweth that shall he

also reap." The reaping time is coming for the children of God and also for the children of the devil, but we know that we can have another church by asking the help of God.

Just a few nights ago I sat in that little church listening to the good preaching of a good servant of God when a crowd of drunk boys came in. Some were in front of me and some behind me. I heard their mocking words and the tears rolled down my face and it seemed that the devil and all of his angels were there to prevent the Word of God from being preached at that time.

Yes, the church has burned down and they have tried to drag the Christian people down, told things that were not true, rocked the house and shot at the house, but God is still on the spot, and by His help another church will go up. We've heard the shouts of happy souls and seen the power of God in that church. We know His power rests in a humble place like that. We feel no hate toward the ones who burned our church; we haven't anything to say except God will reward them in due time. — Ida (McKinney) Young, Paint Fork, N. C.

The state Y. P. E. and Sunday School convention of the Stonefield, Miss., district convened at the Stonefield Church of God, Cascilla, Miss., Sept. 9, 10, Brother Douglas, state superintendent, in charge. Song service began at 7:30 p. m. followed by the message, "The Value of a Y. P. E." by the writer. The Hinchcliff Y. P. E. presented "The Unbroken Circle" which was enjoyed by all.

Sunday morning service found us back again at 10:00 o'clock with song and prayer. Brother Muse spoke on "The Hindrances of a Y. P. E." This was followed by a soul-stirring message on "The Need of a Sunday School" by Brother Douglas. Surely the Lord was in our midst. A basket dinner was served at the noon hour. The service began with special singing by the Winona quartet. The Gatewood mission rendered a nice program. An offering of \$19.00 was taken for Brother Douglas.

Everyone enjoyed this first convention. May it live long in our memory.—T. H. Williams, Charleston, Miss.

ADA, Okla. — Greetings in Jesus' name. To all our brothers and sisters in the Church of God. My wife and I came into the Church a year ago the 10th of this month. We came in under Brother H. N. Scoggins, state overseer of Texas, and Brother C. H. Mason. We surely love Brother Scoggins and Brother Mason for starting us out, and all the other brethren who opened their doors to us. It has been the sweetest year of our ministry. Praise the Lord! We have conducted thirteen revivals this year. We are now in Oklahoma. We also have a fine overseer in

Oklahoma, Brother G. M. Bloomingdale. We are in a revival with Brother Curt-singer at Ada, Okla., at present. They are surely fine Christians. As far as we know, we will labor in Oklahoma next year.—With love and best wishes for a real Assembly this year, J. D. Coleman and wife.

God Led the Way

VENICE, Fla.—I praise God for the way He is blessing here at Nokomis tabernacle. We are so glad of God's love for us. We know the time is short; this life is almost spent, so we want to be up and about our Father's business. Bless His dear name!

Brothers and sisters this world over, if you are discouraged and have almost given up in despair, take courage and look above as we have, and see the results. There has never been any one so discouraged as we two were. The church had gone down, no prayer, no sermons, no Sunday School.

Well, here is what we two sisters did in one week. We had been making quilts all summer to build a church. Some left and the rest said we couldn't do anything, this one gone and that one gone, but we just prayed and held on to God and He led the way. Praise His dear name! We just took our quilts one Thursday evening, sold some tops and some good kind hearts gave some money. We went to the hardware store and they gave nails and some paint. Praise God forever!

Saturday we went to see about the lumber. The man was gone. Monday morning, determined not to be defeated, we went back to find we couldn't get the lumber on time. We went on to Sarasota, to one lumber company. The manager took his own good time in telling us he couldn't let us have it that way. Somehow we walked out, ready to cry after our hard work to have a place to worship in. Oh glory to God, how the Lord did undertake for us. He led us down the railroad to a lumber company. Before we knew it we were there. Praise God! He was so kind and nice and let us have the lumber for \$5.00 and the rest on time. Everyone who reads this please pray for this kind man. He told us he would send the lumber at three o'clock.

Tuesday morning our kind husbands and a few of the neighbors went to work. Hammers rang, rang until the last board was nailed, and the windows and door screened. Now for the paint. Well, by the Thursday night prayer services we had worship in our new place, so you see it just took us one week to do this. Now some of the Baptist people have come in to help us in a Willing Workers Band and the crowds are increasing and the work moving on fine. We give God the praise.

There are preachers in Dixon county, Tenn., Alabama, Louisiana, Kentucky, al-

so Lawrence county, Tenn. who know Sister Dea Lewellyn as she is from Lawrenceburg, Tenn., and Sister Lessie Curry of Florida. Will you dear saints pray for us that God will bless us, and for the work here that souls will be saved?

I want to do God's will at any cost, and be ready when Jesus comes or calls, which won't be long, I am sure. Pray for us and hold us up in prayer. We surely need your prayers. God bless you is our prayer.—A blood-bought sister, Dea Lewellyn.

Glorious Revival Means of My Salvation

CAYSE, S. C.—I praise God for saving me from every sin, sanctifying me through His precious blood and filling me with the sweet Holy Ghost. I praise the Lord for a dear Christian mother who taught me right. I had been saved and sanctified but had let the world and its follies come into my life and crowd Christ out. I praise the Lord for sending Brother W. L. Edgar to the Church of God at Columbia, S. C., to conduct a revival. Through his preaching I was made to realize what an awful condition I was in, not ready to meet God. I was wonderfully reclaimed, also received the Holy Ghost, was baptized and united with the church. I have a determination to go all the way with Christ.

I praise the Lord for Brother Edgar, he surely is a true child of God and preaches the full gospel. I praise God for our dear pastor, Brother Wade Horton, and his sweet wife. They are true followers of Christ and are such a blessing to the church. I praise Him because I belong to the Church of God and mean by His grace to be in the rapture.

Please pray for me to stand true till He calls or comes for me. Also pray for my unsaved husband.—Mrs. Vermelle Carder.

Dear saints, I magnify the matchless Son of God for saving, sanctifying and baptizing me with the Holy Ghost. I am a member of the New Testament Church of God and by the help of God I mean to see the end of a Christian life.

On the 20th of August my pastor, Elder C. A. McIntosh, and I went to visit the church at Claremont. There twenty-one candidates were baptized. He then went to Little London where he organized a church with fourteen members and baptized four candidates. About three hours after the baptism one of the candidates was baptized with the Holy Ghost. I can truly say the Lord is blessing. All the churches under his control are anticipating meeting together for a two days' instruction where I hope wonderful work will be accomplished.—Brother C. C. Francis, St. Elizabeth, Jam., B. W. I.



PRAY FOR:

Revival here.—Nannie E. Ellis, Dodds-ville, Miss.

The healing of my body; God to give me more faith; my family to be saved.—Martha Skeens, Henlawson, W. Va.

My mother to be healed of asthma. Unspoken request; a friend to be healed of a broken back; my husband to be saved. Fast, if led.—Mrs. Roberta Gullede, Rt. 4, Oneonta, Ala.

Me to be saved, sanctified and filled with the Holy Ghost; my back and eyes to be healed; my husband and family.—Mrs. Leola Manes Wilson, Pembroke, Ga.

The A. J. Coleman family; God to bless them spiritually, physically and financially; special unspoken request. — Bertha Hugendubler, 1346 Derry Rd., Hershey, Pa.

My baby, who is sick with his tonsils and a severe cold, to be healed; the healing of my body.—Eula L. McGee, Rt. 1, Box 146, Braxton, Miss.

My son to be saved and find work; unspoken request. — D. Holland, Maud, Okla.

Sister Billye Louise Tidwell, who is in a serious condition, to be healed; her loved ones to give up to the Lord; me and my loved ones; our church.—Mrs. J. L. Burton, Rt. 1, Eupora, Miss.

A lady who requests prayer for her healing; that she may feel the presence of the Lord; her faith to be increased.—Mrs. C. I. Patrick, Merigold, Miss.

My son-in-law to be saved; my daughter and me to be drawn closer to God.—Mrs. Carol Adams, Easton, Md.

The Lord to heal me of nervousness and heart ailment; my mind to be strong and bright; the Lord to deliver me of all evil thoughts; me to have more joy in my soul.—Virgie Davis, Plant City, Fla.

My brother-in-law to be healed of T. B. and saved. Would appreciate letters to him. His address is Willie Varnum, 601 S. Oats St., Dothan, Ala. My husband to receive the Holy Ghost.—Mrs. Henry Mendheim, Iron City, Ga.

Special unspoken request; a sister's home. Fast if led.—Mrs. Ollie Lewis, Rt. 2, Soddy, Tenn.

The Lord to heal me of high blood pressure.—L. Poston, R. F. D., Leo, S. C.

Our granddaughter, Alice Lou Hutchinson, who has something wrong with her back, to be healed. She has been in a cast six weeks. Her address is Rt. 1, Merigold, Miss.—Mr. and Mrs. A. L. Duboise, Rt. 1, Isola, Miss.

Revival at Newberry; unsaved loved

ones to be saved; my invalid child to be healed.—Mamie Chance, Rt. 1, O'Brien, Fla.

Our baby to be healed of the sore eyes.—Mr. and Mrs. Wilburn Roberts, Avera, Miss.

The healing of my head; our revival.—Hester Hall, 6209 Louisiana Ave., Nashville, Tenn.

Mrs. Marvin Jones to be healed of the flu; her lungs to be healed; Jerry Jones to be healed.—Mrs. Julia Ingham Jones, Rt. 1, Lithia, Fla.

My baby to be healed; unsaved loved ones. Anointed cloth appreciated.—Mrs. W. C. Shackley, Rt. 1, Box 348, Roanoke, Va.

Me to receive the Holy Ghost.—H. A. Pate, Rt. 1, Rosedale, Miss.

Me to be healed of bad ear trouble, stomach trouble and other ailments. I have eczema in both ears and it has eaten deeper in the right ear. My mother who is in the hospital to be healed; God to save my mother, daddy, brothers, sisters and other loved ones.—Mrs. Futch, Samoset, Fla.

The healing of a sore on the inside of my lip; me to have faith to trust God.—R. F. Pent, Tarpon Springs, Fla.

Muriel Young who is very badly afflicted with nervousness, which is affecting her mentally, to be healed. — Her mother, Florence E. Hatfield, Matewan, W. Va.

Dear saints of the Church of God, I take this liberty to ask all the readers and members to please pray much for my people, the Slovaks. Their country was seized and then they themselves forced into war, not even knowing they are seized and forced to fight in this terrible war. Now even children and people from six to sixty are forced to fight. Pray much for their salvation and protection and that God will somehow make a way for them to get delivered from this war they are in by force. Pray also for my relatives over there that they will be saved and protected from destruction; for unspoken requests, also for my healing and the healing of my husband.—Sister Z. Ruman, Milwaukee, Wis.

Mrs. Daisy Hamner to be healed of cancer of the bowels. She is in the hospital not expected to live.—Mrs. Bona Hamner.

The healing of my body.—Mrs. Robert Qualls, Burdette, Ark.

My husband to receive the Holy Ghost; my children to be saved; me to be healed of a hurting in my chest. Encouraging letters will be appreciated.—Mrs. W. T. Chance, Box 133, Newberry, Fla.

A lady to be healed of cancer and saved; her husband who is against holiness to be saved; my baby to be healed of fever.—Mrs. Sue James, Rt. 1, Pollock, Tex.



FOLEY

Mrs. R. B. Foley, devoted member of the Church of God, died Sept. 19, 1939; age sixty-six years.—W. H. Compton, pastor, Varney, W. Va.

GRIMMETT

Bradley Grimmitt was born Feb. 13, 1933 and died May 29, 1939; age six years, three months and sixteen days.—Van Browning, pastor, Christian, W. Va.

BELCHER

Ronald Gean Belcher was born July 14, 1938 and died July 9, 1939; age eleven months and twenty-five days. — Van Browning, Christian, W. Va.

HUNEYCUTT

Adam McDonal Huneycutt, member of the Church of God at Providence, N. C., died March 27, 1939; age fifty-one years.—A friend.

SHOOK

Sister Jessie Mae Shook, devoted member of the Church of God at Wolf Mountain, N. C., died Sept. 19, 1939, age nineteen years, ten months and twenty-six days. — T. L. Willix, pastor, Wolf Mountain, N. C.

Unity

(Continued from page 1)

and the baptism of the Holy Ghost is fine, but will that be sufficient? No, we must be baptized in water, pay our tithes, and trust the Lord for our healing, if we would please Him. Some say that all this is not necessary, but it is scripture and there is no way to get around it. To leave off any means to have our part taken out of the Book of Life. Rev. 22:19, "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

"Be of the same mind," Rom. 12:16, or be of one mind, "that the world may know that thou hast sent me," John 17:23. This is one thing that will stop the gainsayers. Oh, if the preachers would be of the same mind and all preach the same thing and not wrest part of the Scriptures, there would be a great change.

James 2:10 says that to offend in one part is to be guilty of all. I feel that we need unity in order to win people to Christ and help them prepare for the judgment. "Where there is unity there is strength."

REVIVALS

"O Lord, revive thy work in the midst of the years,"
Hab. 3:2.

MORRISTOWN, Tenn. — We have just closed a two weeks' revival at the Church of God in Morristown, Tenn., with P. W. Myers doing the preaching. There were three or four saved, one reclaimed, one filled with the Holy Ghost and two added to the church. Recently the meeting closed with communion service and feet washing. Many were blessed in this meeting. The Lord has gloriously blessed us this year. Everyone enjoyed Brother Myers' preaching.—W. A. Walker, pastor.

ASHEBORO, N. C. — We have just closed a great revival at Asheboro, N. C., with forty-seven saved, thirty sanctified, eighteen baptized with the Holy Ghost, twenty baptized in water and fifteen added to the church. Brother Y. R. Eason did the preaching, assisted by Brother D. R. Robertson. The power of God was there in every service. The attendance was good, all that the tent would hold.—Roy Rycroft, Franklinville, N. C.

BUCHANAN, Ga. — We have just closed a very successful revival at Buchanan, Ga., which lasted for three weeks. We had tried several times this year to have a revival, but it looked as though we weren't going to have a successful one. Finally we were fortunate in securing the services of Brother H. E. Nation of Rome. To him we feel that we should give most of the credit. He worked so hard and sacrificed so much for us. We know that though we all learned to love him we can't appreciate him as we should. He worked during the day and at night drove from Rome to Buchanan, a distance of about thirty-five miles and much at his own expense. The Lord blessed him for each sacrifice. I don't believe there was a single service in which the presence of the Holy Ghost wasn't felt. We had many more people than the church would seat, but they stood around the doors and windows eager to hear Brother Nation's soul-stirring messages. He won many friends for us who are leaders in other churches. We feel that the results of the revival will continue to be seen for many months as so many people were convinced of the truth and many remained under deep conviction after the meeting closed.

There were twenty-three converts and the church gained sixteen new members from the revival. Brother Nation is a former Baptist minister. He was pastoring a very prosperous church in Rome, Ga., when he became convinced that he needed the Holy Ghost. We thank God that he was willing to sacrifice position in society and prestige in another church for

something that he found to be deeper. He has only been in the Church of God about eight months, but his work has been very effective and we know that he will soon be widely known and appreciated in the Church of God for he preaches the whole truth uncompromisingly. You will be fortunate indeed if you can secure Brother Nation's services.—Tom McBrayer, 615 E. College St., Rockmart, Ga.

LAUREL, Miss.—We, the Church of God at Laurel, wish to sound a note of praise for the two weeks' revival conducted by Brother J. L. McCoy of Dalton, Ga. We praise the Lord for the way He blessed in the meeting as Brother McCoy surely preached under the anointing of the Holy Ghost. How God did use His minister to search our hearts and inspire us to yield ourselves unreservedly unto the Lord. Two were saved, one filled with the Holy Ghost, eight baptized in water and four added to the church. We thank the Lord for our good pastor, Brother Eugene Lambert. He is one of the best on the battlefield for God. Saints, pray for our church to rise and shine for God. There are many dear hearts of different faiths who are looking toward the Church of God. Pray for us.—Mrs. O. W. Dupree, 506 Hickory St.

VERBENA, Ala. — The Lord surely blessed in our revival. Now there is a difference in a revival and a protracted meeting. We had a revival in our home town one day. I was asked how the meeting was at Oak Grove. I said, "Well, it is running itself; all we have to do is to be present and God does the rest." It is wonderful to be in a place where the God of heaven will listen to you. This revival was conducted by our pastor and Sister Emma Newman doing the preaching when she could. Sometimes there wasn't any preaching. We are in the country about seven miles, but we had large crowds. There were twenty saved, eighteen sanctified, ten filled with the Holy Ghost, six baptized in water and seven added to the church, for which we thank the Lord. After the revival our pastor, Brother Edd Holloway, began work to paint the church and he did a complete job for which all are thankful. We have had Brother Holloway only for a short time, since a few days before the camp meeting, but we surely love Brother and Sister Holloway. We feel it means the up-building of the church for them to be with us another year. Breathe a prayer for us and Oak Grove church.—Jesse Mitchell, Rt. 1.

POPLARVILLE, Miss. — I thank the Lord for salvation, for the deep-settled peace that abides in my soul. He is so real to me and grows sweeter every day. I am glad I am on my way to heaven. By

the help of the Lord I am determined to make heaven my home. Bless His good name. He wonderfully saved, sanctified and filled me with the good Holy Ghost. I am just a little girl, eleven years old. I can never praise Him enough for what He has done for me.

I thank God for the revival that has just closed at Forge Creek. A large number were filled with the Holy Ghost. We don't have a church here, so pray that we can get one. Pray for me that I may be a bright and shining light for some lost soul.—Arvie Lea Murray.

QULIN, Mo.—We praise God for the great revival at Quilin, Mo. The Lord truly blessed. Fourteen were saved, five sanctified, one filled with the Holy Ghost and two added to the church. Sister Sophie Merseal was the preacher. She goes to Big Island from here to start a revival there. Pray for Big Island and that there will be many souls saved, sanctified and baptized with the Holy Ghost. Sister Merseal's address is Richwoods, Mo., in care of John Ackerson. — Nancy Hedge, clerk.

We praise God for a revival held in the Ginson settlement. Many were fed on the good Word of God. God wonderfully blessed. Folks were saved visiting homes and some were saved in school. There were five conversions, seven sanctified and seven filled with the Holy Ghost. My, what a wonderful time with the Lord. Eighteen were saved in all, nine sanctified and seven filled with the Holy Ghost during a three weeks' revival. Brother H. D. Christie, pastor of Quilin church, did the preaching. Eighteen were baptized in water. A Church of God Sunday School was organized and ground donated for a church house. Pray that God will continue to bless.—Nancy Hedge, Quilin, Mo.

FOURMILE, Ky.—A very successful revival has just closed at Kettle Island with Elzie Lasey and Alfred Nicholson in charge. Twenty-four were saved, five sanctified, six baptized in water and one added to the church. No doubt a number of others will come into the church later. There are some Free Pentecost people here. They are good people but don't understand the Church of God. These young preachers are doing a good work. Elzie Lasey is now in a revival at Middlesboro, Ky. with Brother Holcomb, and Alfred Nicholson is in a revival at Fonde, Ky. They will remain at those places until the Assembly. Alfred is planning to enter Bible School. Elzie desires to go but owing to financial conditions will not be able unless God puts it on someone's heart to help him. He will be at the Assembly.—J. L. Guthrie.

Doctrine

(Continued from page 3)

their ears from the truth, and shall be turned unto fables." That is the condition of today. The apostle was warning Church of God people. There are many today in our own ranks who are letting down; many of the laity and preachers are getting light and chaffy. I have heard preachers, I mean Church of God preachers, get behind the sacred desk and tell a lot of jokes to get the people laughing, tickling their ears. The Word of God condemns it.

Titus 2:7, 8, "In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, sound speech, that can not be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you." Eph. 5:4, "Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks." That is the reason many ministers' preaching doesn't go out and reach the lost. And another thing is that some preachers are too familiar with the opposite sex.

Several years ago when I was hungry for the Holy Ghost there came an evangelist to my home church. Every one was carried away with him. He was a good singer and a good preacher. There were twenty-five or thirty in the altar, many getting saved, sanctified and filled with the Holy Ghost, but along in the meeting I noticed him cornering off young married women and girls and having a big time laughing and talking with them. I came very near getting my eyes on him and not getting the Holy Ghost. He was with the pastor and after the meeting he wouldn't come in until a late hour. The deacons went to the pastor and wanted him to stop him and close the revival but there was such an interest he insisted on the meeting going a few nights longer. I have given this to show that it won't do to get our faith in man, it makes no difference how they preach and run all over the platform and shout. I have heard remarks made about preachers not talking to the brothers but all the time talking to young women, laughing, jesting, and joking with them. It hurts me to see things like this going on among some of our preachers.

2 Tim. 1:13, "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus." This is on the line of sound doctrine. If the Church of God is ever to be perfected the ministry will have to preach sound doctrine and practice what they preach. I am not criticizing all the preachers but there are some who are guilty. The Word of God says, "Let not your good be evil spoken of," Rom. 14:16, and referring again to 1 Tim. 4:16,

"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." To "take heed" means to put into practice the whole Word of God. Jesus told Satan in the wilderness that man shall not live by bread alone but by every word that proceedeth out of the mouth of God, Matt. 4:4. Prov. 4:2, "For I give you good doctrine, forsake ye not my law."

Referring to false doctrines, 1 Tim. 4:1 says, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." False teachers are sowing the country down with their "no-hell" literature. Another false doctrine is that Jesus is the Holy Ghost and Father, that they are all the selfsame person. Another is against the literal and personal reign of Christ here on earth a thousand years. Many of these false doctrines are being taught by Pentecostal teachers. Another dangerous doctrine is that all people have to do is to believe that Jesus Christ is the Son of God, be baptized, and join the church, with no change of heart. Another teaches that mankind can't live free from sin. There are many more we could mention but space will not permit mentioning all of them. Let's be careful how we preach for we must give an account for all unsound doctrine and every idle word.

Perry-Scope

(Continued from page 5)

tempted, afflicted, tormented, slain with the sword," Heb. 11:36, 37, because they were faithful to Him. They suffered for Him, many have died for Him. On their broken bodies has the Church been built.

But what about us? Me? You? If we are true disciples we will certainly bear the cross. What is your cross? I do not know; but there is a cross for me and for you, this I do know.

As certain as self must be denied the cross must be borne by every true follower of Jesus.

Think of Paul, imprisoned and finally martyred for Jesus. But he cried, "I have fought a good fight." Think of Jesus on the cross, as He gave up the ghost, He cried, "It is finished." Dying He accomplished His great purpose. We can follow Jesus. We must follow Him. Others are looking on. The world is looking on. The cause of Christ is at stake.

Opportunity Rejected

(Continued from page 2)

out he looked over his fields and saw a great harvest. He looked at his barns and probably said, "These barns are not able to contain this great harvest." Then he communed with his soul and said, "I will

pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry." About that time he heard a voice speaking, "Thou fool, this night thy soul shall be required of thee." In his selfishness he had failed to reckon with eternal issues.

I shall never forget the moment God laid His hand on me and gave me a vision of the narrow escape I had from a devil's hell and a lost eternity. I feel the glory in my soul now. Had not God spared my life, I would have been forever lost. He came to seek and to save that which was lost, Luke 19:10. "Seek ye the Lord while he may be found, call ye upon him while he is near," Isa. 55:6. The time will come when you can't find Him, but you can find Him now.

WAITING FOR A CONVENIENT SEASON

Felix said, "When I have a convenient season, I will call for thee." Did he call? No, another governor came in Felix's stead and Paul took his departure to Rome. Felix never saw him again. Never did another opportunity present itself to Felix to get what Paul was reasoning with him about the righteousness and temperance of God in his heart and life. When one hears the message of salvation preached through song, testimony of the Word, he must make a decision as to what he will do with Jesus who is called Christ. Now God says, "Seek and ye shall find." Friend, let the Word of God sink into your heart. Let it speak to your innermost soul and answer to God, not to your neighbor, your father, your mother, husband or wife, but answer to God when He calls and says, "Now is the accepted time; behold now is the day of salvation." The enemy of your soul may say, "Not now, some other time; there is time enough yet." Turn away from Satan and say, "By the grace of God I will come to Jesus." Wait not for a more convenient season. "Today if ye will hear his voice, harden not your hearts."—John H. McDowell, Roanoke Rapids, N. C.

Revival

KEYSVILLE, Va.—I closed a revival Sept. 17 at Marble Hill, Va., with nineteen saved, sixteen sanctified, and eight filled with the Holy Ghost. This church was set in order Sept. 4 with eighteen members and it now has twenty-six. The Lord is still blessing. There were also twenty baptized in water.—Elbert Bagwell, pastor.

Spirituality is old time religion filling the heart and mind so full of good things that a stream of loving service is constantly flowing from the life toward both God and man.

Present Evangel Subscription List of Each State

As Counted October 2, 1939—States Classified According to Membership

FOREIGN SUBSCRIPTIONS NOT COUNTED

At the time this count was made it was still several days until the Assembly and of course we were looking for more subscriptions to come in before the Assembly year closed, therefore, we could not say at that time whether any of the states went over the top in their drives or not, but this is how they stood on October 2.

	In-crease	De-crease	Subscrip-tions
CLASS NO. 1			
Tennessee	73		1,279
Florida	80		1,272
South Carolina	194		1,247
North Carolina	116		1,139
Alabama		18	788
Kentucky	90		459
Georgia		43	412
West Virginia		13	381
Texas	2		259

CLASS NO. 2			
Mississippi	39		255
Ohio	51		161
Pennsylvania	9		141
Virginia		3	139
Illinois		7	96

CLASS NO. 3			
Arkansas	7		118
Louisiana		9	96
Missouri	9		89
Oklahoma		2	73
North Dakota	2		72
California	3		62
Michigan		1	60
South Dakota		4	52
Maryland		3	39
New Mexico		8	33

	In-crease	De-crease	Subscrip-tions
Indiana		4	22
Montana		6	21
Kansas			18
Maine			12
Iowa		1	7

CLASS NO. 4			
Idaho	4		24
Washington			23
Arizona		3	18
Minnesota		3	10
Massachusetts			10
New York		2	9
Colorado			7
Nebraska		1	6
Washington, D. C.			5
Delaware	1		5
Oregon	1		5
Wyoming	1		5
Connecticut		1	1
New Hampshire			1
Wisconsin			1
New Jersey			1
Utah			1
Nevada			1

Total subscriptions Oct. 2, 1939	8,935
Total subscriptions Oct. 8, 1938	6,217
Increase this year	2,718

This does not include the 120 papers going to foreign fields. Some of them go in rolls and some in subscriptions, therefore, we did not count them in with the subscriptions of the States.

"Let's All Work for the Evangel"

GUIDE MAP SHOWING HOW ASSEMBLY DELEGATES MAY EASILY REACH AUDITORIUM,

From North and West

Through CHATTANOOGA follow National Highway No. 41 to Marietta street on to "Five Points" bear to left on Edgewood, go 3 blocks to City Auditorium.

From West

Through BIRMINGHAM follow National Highway No. 7878 to Marietta street, on to "Five Points" then bear to left on Edgewood, go 3 blocks to City Auditorium.

**VISITORS' GUIDE MAP
TO THE CHURCH OF GOD
GENERAL ASSEMBLY
ATLANTA, GEORGIA**

Telephone
Jackson - - - - 2281

HIGHWAY 41

CHATTANOOGA

BIRMINGHAM, ALA.

178

5-POINTS

From the South

Through GRIFFIN follow National Highway No. old 41, and 19, to Stevart Ave., to Hapeville through to 3rd traffic light at Glenn St., turn right on Glenn, go to Washington St., go straight to City Auditorium.

From North-East

Through GREENVILLE, S. C., follow National Highway No. 29 through Decatur, Ga., to Ponce De Leon Ave., turn left on Juniper 1 block then off-set to right on Courtland street, go straight to City Auditorium.

ATHENS, GA.

AUGUSTA, GA.

**S A Shorter Route
From North & East**

Through GREENVILLE, S. C., and Gainesville, Ga., follow State Highway No. 13 to National No. 23. Enter City on Piedmont Ave., turn right on Ponce De Leon 1 block to Juniper turn left one (1) block—Off-set to right on Courtland, go straight to City Auditorium.

EDGEWOOD AVE.

CITY AUDITORIUM

CITY HALL

CAPITOL BLDG.

FAIR ST.

From South

Through MACON follow State Highway No. 42 through McDonough, Ga., to Moreland Ave., to Fair Ave., turn left on Fair, go to Washington St., turn right, go straight to the City Auditorium.

**MOBILE LAND AVE.
TO MACON**

**OLD MACON
ROUTE BY
GRIFFIN**

LEE ST.

GLENN ST.

WASHINGTON ST.

DECATUR ST.

COURTLAND ST.

PERCHIE ST.

SPRING ST.

EDGEMONT ST.

GRIMES AVE.

GREENVILLE, S.C.

CHATTANOOGA

ATLANTA, GA.